



# KLE ENGLISH MEDIUM SCHOOL, SOLAPUR

Narsimha Nagar, Jule Solapur-413003

Phone & Fax No. 0217-2302280

Affiliated to CBSE, DELHI.

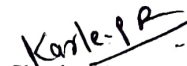
## LEAVING CERTIFICATE

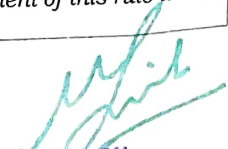
|                                                                                                                                |                                                      |                         |             |
|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------|-------------|
| Affiliation No.: 1130191                                                                                                       | GR No.:1894                                          | Admission No.:2013-3014 | TC No.:2586 |
| 1. Name of the Pupil                                                                                                           | Malhar Nhavkar                                       |                         |             |
| 2. Father's Name                                                                                                               | Santosh Nhavkar                                      |                         |             |
| 3. Mother's Name                                                                                                               | Svati Nhavkar                                        |                         |             |
| 4. Nationality                                                                                                                 | Indian                                               |                         |             |
| 5. Gender                                                                                                                      | Male                                                 |                         |             |
| 6. Whether the Pupil belongs to Schedule Caste or Scheduled Tribe?                                                             | No                                                   |                         |             |
| 7. Place of Birth                                                                                                              | Solapur                                              |                         |             |
| 8. Date of Admission in school                                                                                                 | 10/06/2013                                           |                         |             |
| 9. Date of Birth (in Christian Era) according to Admission Register<br>- in figures<br>- in words                              | 15/10/2009<br>Fifteenth October Two Thousand Nine    |                         |             |
| 10. Religion & Caste                                                                                                           | Hindu-Koshi                                          |                         |             |
| 11. Class in which the Pupil is current studying in the school (in words)                                                      | X                                                    |                         |             |
| 12. School/Board Annual Examination last taken with result                                                                     | KLE English Medium School / CBSE Board               |                         |             |
| 13. Whether Failed, if so, once/twice in the same class                                                                        | NA                                                   |                         |             |
| 14. Subjects studied                                                                                                           | English, Marathi, Maths, Science, Social Science, IT |                         |             |
| 15. Whether qualified for promotion to the higher class? If so, which class                                                    | Yes,XI                                               |                         |             |
| 16. Month up to which the (pupil has paid) School dues paid                                                                    | April                                                |                         |             |
| 17. Any fee concession availed, of if so, the nature of such concession                                                        | NA                                                   |                         |             |
| 18. Total No of Working Days                                                                                                   | 219                                                  |                         |             |
| 19. Total No. of days present                                                                                                  | 198                                                  |                         |             |
| 20. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)                                                              | NCC "A" Certificate                                  |                         |             |
| 21. Games played and other Co-curricular Activities in which the pupil usually taken part (mention achievement level there in) | NA                                                   |                         |             |
| 22. General Conduct                                                                                                            | Good                                                 |                         |             |
| 23. Date of application for certificate                                                                                        | 01/08/2025                                           |                         |             |
| 24. Date of issue of certificate                                                                                               | 04/08/2025                                           |                         |             |
| 25. Reason for leaving the school                                                                                              | X Completed                                          |                         |             |
| 26. Any other Remarks                                                                                                          | Nil                                                  |                         |             |
| 27. School UDISE No                                                                                                            | 27301303807                                          |                         |             |
| 28. Saral ID                                                                                                                   | 2013273013038070015                                  |                         |             |

Certificate that the above information is accordance with the school register.

(No change in any entry is to be made accept by the authority issuing the Leaving Certificate infringement of this rule will be punished with rustication.)

  
Sign of Class Teacher

  
Checked by,

  
PRINCIPAL  
KLE ENGLISH MEDIUM SCHOOL  
JULE SOLAPUR